

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

AUG 23 1963  
Farmsworth

032 489

WHEREAS, We, James Chiles and Nannie Chiles

(hereinafter referred to as Mortgagor) is well and truly indebted unto Bank of Piedmont

(hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Hundred Ninety-Two and 49/100 Dollars (\$ 592.49 ) due and payable

Payable in twenty-four monthly payments of \$24.68 each beginning September 21, 1963

with interest thereon from date at the rate of 6 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, and being described as follows:

Beginning at an iron pin, being the north west corner, thence N 74-42 E 480 feet to a point in center of road, thence S 30-14 E 85 feet to a joint in center of road, thence S 74-42 W 480 feet to iron pin, thence N 30-14 W 85 feet to the beginning corner, and being all of lots No. 19-20-21, as per survey and plat made by J. Coke Smith & Son, September 10th, 1955 to which reference is hereby made; bound on the north by lots 13 and 18, and J. H. Wilson, on the east by surface treated road, on the south and west by R. B. Gresham.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied this 7th day of May, 1964.*

*Bank of Piedmont*

*Witnesses:*

*Bonnie Merritt*

*Kenneth M. Shirley*

*By: Charles J. Kimba  
President*

BATTELLED AND CANCELLED OF RECORD

8 DAY OF May 1964

*W. L. Farmsworth*

R. N. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A.M. NO. 31709